|  |  |
| --- | --- |
|  | **TECHNICAL DELEGATE INSPECTION REPORT** |

|  |
| --- |
| **Report by the Technical Delegate:** Mr/Mrs |

For :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | European Championship Indoor |  |  | European Grand Prix – Leg: |
|  | European Championship Outdoor Target Seniors |  |  | European Youth Cup Circuit – Leg: |
|  | European Championship Outdoor Target Junior |  |  | European Para-Archery Cup Circuit – Leg: |
|  | European Championship Field Seniors and Junior |  |  | European Club Team Cup |
|  | European Championship 3D Seniors |  |  | Run-Archery European Cup |
|  | European Championship Para-Archery |  |  | WRT – discipline: |

|  |  |  |
| --- | --- | --- |
| Held in : | Country : | Date : |
| Place : | | |

Date of the preliminary visit :

OC’s attenders of the meetings :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Name* | *Function* |  | *Name* | *Function* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Judges commission :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Name* | *Function* | *\** |  | *Name* | *Function* | *\** |
|  | Chair |  |  |  |  |  |
|  | Deputy Chair |  |  |  |  |  |
|  | DOS |  |  |  |  |  |
|  | DOS Assistant |  |  |  |  |  |
|  | Judge |  |  |  |  |  |
|  |  |  |  |  |  |  |

(\*) appointed by WAE. Contact with the chair made on :

Classifiers (for Para) :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Name* | *Function* |  | *Name* | *Function* |
|  | Chief |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Contact with the chair made on :

Comments after first contact with heads of departments:

|  |
| --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PROVISIONAL SCHEDULE** | | | | Broadcast \* | | |
| *Day* | *Date* | *Event* | *Comments* | WAE | WA | TV |
| 01 |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

*(\*) R = recorded / L = live*

|  |  |  |  |
| --- | --- | --- | --- |
| **CATEGORIES** | INDIV | TEAMS | Comments |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **VENUE:** | *Y/N* |  | *Comments :* |
| Arena Plan |  |  |  |
| Plan for qualifications |  |  |  |
| Plan for final |  |  |  |
| Plan for team event |  |  |  |
| Practice facilities |  |  |  |
| Warm up facilities |  |  |  |
| Spectator areas for finals |  |  |  |
| Buttress |  |  | Number : Spares : |
| Target faces |  |  | Brand foreseen : |
| Animal targets |  |  | Brand foreseen : |
| Scoreboards |  |  |  |
| Blinds |  |  | Number: Lux value : |
| Timing system |  |  | Brand : Tested: Date |
| DOS stand |  |  |  |
| Emergency equipment (flags) |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **ACCREDITATION:** | *Y/N* |  | *Comments :* |
| In line with WA proposals |  |  |  |
| Athlete Numbers available |  |  |  |
| Passport photo’s required |  |  |  |
| Controlled access to areas |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **SCORING SYSTEM:** | *Y/N* |  | *Comments :* |
| Electronic |  |  | Tested Date: |
| Manual |  |  | Tested Date: |
| Scorers for finals |  |  |  |
| IANSEO results system |  |  |  |
| Results in tabular format |  |  |  |
| Bracket format agreed |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **TRANSPORT:** | *Y/N* |  | *Comments :* |
| Airport – Hotel |  |  | Included in entry fees ? |
| Hotel – Venue (detailed) |  |  |  |
| Schedule available to TM |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **VENUE FACILITIES:** | *Y/N* |  | *Comments :* |
| Shelters |  |  |  |
| Tables |  |  |  |
| Chairs |  |  |  |
| Toilets |  |  |  |
| Wheelchair accessible toilets |  |  |  |
| Full wheelchair accessible FOP |  |  |  |
| Spectator stand |  |  |  |
| VIP stands |  |  |  |
| Protected areas (field/3D) |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **VENUE SERVICES:** | *Y/N* |  | *Comments :* |
| Refreshments |  |  |  |
| Water free of charge (must be) |  |  |  |
| Lunch packages |  |  | Included in entry fee/ at a charge |
| Medical provision (doctor) |  |  | At venue – on call |
| Medical provision (dentist) |  |  | At venue – on call |
| First aid (must be) |  |  |  |
| Repair services (archery) |  |  | At venue – on call |
| Repair services (para devices) |  |  | At venue – on call |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **VENUE/OFFICES:** | *Y/N* |  | *Comments :* |
| WAE Judges |  |  |  |
| Technical Delegate |  |  |  |
| Jury of appeal |  |  |  |
| TM meetings |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **DOPING CONTROL:** | *Y/N* |  | *Comments :* |
| Standard offices/areas (rules) |  |  |  |
| Suitable storage for samples |  |  |  |
| Authority undertaking samples |  | | |
| Accredited Laboratory (name): |  | | |
| Address |  | | |
| Telephone / email |  | | |
| Number of samples (M/F): |  | | |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **PROTOCOL:** | *Y/N* |  | *Comments :* |
| Opening Ceremony |  |  |  |
| Closing Ceremony |  |  |  |
| Awards Ceremonies |  |  |  |
| Banquet/Disco/Party |  |  |  |
| Official Receptions |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **INVITATION PACKAGE** |  |  | *Comments :* |
| IP Checked by WAE and WA |  |  |  |
| Date of publishing in WAREOS |  |  |  |
| Preliminary entries deadline |  |  |  |
| Final entries deadline |  |  |  |
| Waiver documents |  |  |  |
| Doping Control agreement |  |  |  |
| Bio-documents |  |  |  |
| Visa Requirements |  |  |  |
| Countries affected |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **SPONSORS** | *Y/N* |  | *Comments :* |
| Conflict with WA/IOC/IPC/WAE |  |  |  |
| Suitable advertising (venue) |  |  |  |
| Suitable advertising (finals) |  |  |  |
| Any distraction to archers |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **TV MEDIA:** | *Y/N* |  | *Comments :* |
| Schedule |  |  |  |
| Contact with WA/WAE |  |  |  |
| National Live coverage |  |  |  |
| Contact officer (name/email) |  |  |  |
| Additional comments : |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **COMMUNICATION TOOLS** | *Y/N* |  | *Comments :* |
| Specific areas at the venue |  |  |  |
| Free internet access for medias |  |  |  |
| Free WIFI access for T.M. |  |  |  |
| Free WIFI access at hotels |  |  |  |
| Additional comments : |  | | |

**Status of the preparations at the time of the inspection-visit:**

**Technical Delegate signature:**

Report distributed on ………… through e-mail to:

1. Chairman/President of the Organizing Committee
2. Chairman of the Tournament Judge Commission
3. WAE Secretariat